

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
**P02930**

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**S. BARTELS, C. BAUSTIAN, G. BUNCE, L. ELLENBOGEN, F. FERRIS, J. KINOSHITA, J. SMITH & D. SOUERWINE**

For: **NUTRITIONAL SUPPLEMENT TO TREAT MACULAR DEGENERATION**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL246639634US**  
☐ sheets of drawings.  
☐ A certified copy of a application.  
☒ Declaration ☐ Signed. ☒ Unsigned.  
☒ Power of Attorney  
☒ Information Disclosure Statement  
☐ Preliminary Amendment  
☒ Other: **POST CARD**

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	25	- 20 =	5	x \$22.00	\$110.00
<b>Indep. Claims</b>	6	- 3 =	3	x \$82.00	\$246.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$790.00
<b>TOTAL FILING FEE</b>					\$1,146.00

- ☐ A check in the amount of to cover the filing fee is enclosed.  
☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **02-1425**  
as described below. A duplicate copy of this sheet is enclosed.  
☒ Charge the amount of **\$1,146.00** as filing fee.  
☒ Credit any overpayment.  
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.  
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,  
pursuant to 37 C.F.R. 1.311(b).

Dated: **MARCH 23, 2001**

  
Signature

**RITA D. VACCA, REG. NO. 33,624**

**BAUSCH & LOMB, INC.  
ONE BAUSCH & LOMB PLACE  
ROCHESTER, NEW YORK 14604-2701**

CC:

03/23/2001 SSESHE1 00000014 021425 09816284  
Sale Ref: 00000038 DAW: 021425 09816284  
01 F:101 710.00 CH  
02 F:103 666.00 CH  
03 F:102 240.00 CH  
04 F:104 270.00 CH

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **STEPHEN BARTELS ET AL.**

Docket No.

**P02930**

Serial No.

**TO BE ASSIGNED**

Filing Date

**TO BE ASSIGNED**

Examiner

**TO BE ASSIGNED**

Group Art Unit

**TO BE ASSIGNED**Invention: **NUTRITIONAL SUPPLEMENT TO TREAT MACULAR DEGENERATION**jc872 U.S. PTO  
09/816284

03/23/01

I hereby certify that this **INFORMATION DISCLOSURE STATEMENT***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231

on **MARCH 23, 2001***(Date)***RITA D. VACCA***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EL246639634US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**